

The Crucifixion

Matthew 27:35-38; Mark 15:24-28;
Luke 23:33-34; John 19:18-24

October 12, 2022

1

Review

The Last Week Of Jesus’ Life

Friday: Jesus came to “Bethphage and Bethany at the Mount of Olives” (Mark 11:1), “six days *before* the Passover” (John 12:1).

Saturday: Sabbath. While in Bethany at the house of Simon the Leper (Mark 14:3; Matthew 26:6), Mary anointed Jesus’ feet (John 12:3).

2

Review

The Last Week Of Jesus’ Life

Sunday: “The next day” (John 12:12-13),

- Jesus entered the city on “a young colt” (John 12:14), went into the temple and “looked around,” but “it being now eventide (already late NASV)” he returned to Bethany (Mark 11:11).

Monday: On “the next day” he cursed the fig tree (Mark 11:12), cleansed the temple (Mark 11:15-18; Matthew 21:12-14) and “And every evening he went forth out of the city” (Mark 11:19).

3

Review

The Last Week Of Jesus’ Life

Tuesday: “In the morning” the fig tree was dried up (Mark 11:20; cf. Matthew 21:18-22). Jesus then “came into the temple” (Matthew 21:23), was questioned about His authority.

- He told three authority parables (21:23-22:14).
- Jesus then discussed four questions (Matthew 22:15-46) on the “same day” (Matthew 22:23), “while he taught in the temple” (Mark 12:35).

4

Review

Tuesday:

- He warned the multitude about the scribes and Pharisees (Matthew 23:1-36), before he “went out of the temple” (Mark 13:1a) and taught on the Mount of Olives (Matthew 24:1-26:2) declaring “after two days is the Passover” when the events leading to his death began (Matthew 26:2).
- “And every day he was teaching in the temple; and every night he went out, and lodged in the mount that is called Olivet.” (Luke 21:37).

5

Review

The Last Week Of Jesus’ Life

Wednesday: “And all the people came early in the morning to him in the temple, to hear him.” (Luke 21:38).

6

Review

The Last Week Of Jesus' Life

Thursday: Preparation was made to celebrate Passover on *"the first day of the feast of unleavened bread"* (Mark 14:12a; Matthew 26:17).

- That night Jesus ate the *"Passover"* (Luke 22:15).
- Thursday night into early Friday morning Jesus was arrested and tried before Caiaphas (Matthew 26:47-75).

7

Review

The Last Week Of Jesus' Life

Friday: *"When morning came,"* Jesus was brought before Pilate (Matthew 27:1-2).

- Presented to Herod.
- He was crucified on *"Preparation Day"* (John 19:31; Luke 23:54) which is also called the *"day before the Sabbath"* (Mark 15:42).

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Crucifixion:

- Sometimes the victim was tied to the cross and then left to die of starvation.
- Sometimes the condemned was laid against the wooden crossbeam and nails were driven through the hands into the wood.
- A foot was pressed backward against the other foot and a large nail was driven through the arch of the feet into the post.

9

The Remorse of Judas. Matthew 27:3-10; cf. Zechariah 11:12-13

Judas had broken God's law.

Exodus 23:7, *"Keep thee far from a false matter; and the innocent and righteous slay thou not"*

- Judas was a devil. John 6:70-71
- Judas was a thief. John 12:6
- Satan entered his heart. Luke 22:3; John 13:2

• Remorse is NOT repentance.

cf. 2 Corinthians 7:10-11

10

The Way To The Cross. Matthew 27:31-34; Mark 15:20-23; Luke 23:26-33; John 19:17

- Jesus forced to carry His own cross.
- Simon of Cyrene forced to carry Jesus' cross. Luke 23:26
- Malefactors led away to be crucified. Luke 23:32
- Came to the place of *"The Skull."* *"Calvary"* (KJV)
 - *Calvaria* is Latin meaning skull.
 - *Golgotha* is Hebrew meaning place of the skull.

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The Crucifixion Matthew 27:35-38; Mark 15:24-28; Luke 23:33-34, 38; John 19:18-27

- Soldiers divided his garments. John 19:23-24
- Many beheld His suffering. Psalms 22
 - Women from Galilee, His mother, the apostle John. John 19:25-27
- Appeared helpless.
 - Jesus had authority to be defended by 12 legions of angels. Matthew 26:53
 - A legion of soldiers numbered over 6,000. The Roman empire was governed by 25 legions. (150,000 **Soldiers**)
 - Jesus commanded 12 legions (72,000 **Angels**). cf. 2 Kings 19:35

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**The Crucifixion Matthew 27:35-38; Mark 15:24-28;
Luke 23:33-34, 38; John 19:18-27**

- **One of the robbers believed Him.**

Luke 23:39-43

- **The inscription.** “JESUS OF NAZARETH THE
KING OF THE JEWS.” John 19:19-20

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