The Crucifixion

Matthew 27:35-38; Mark 15:24-28; Luke 23:33-34; John 19:18-24

October 12, 2022

Review

The Last Week Of Jesus' Life

Friday: Jesus came to "Bethphage and Bethany at the Mount of Olives" (Mark 11:1), "six days **before** the Passover" (John 12:1).

Saturday: Sabbath. While in Bethany at the house of Simon the Leper (Mark 14:3; Matthew 26:6), Mary anointed Jesus' feet (John 12:3).

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Review

The Last Week Of Jesus' Life

Sunday: "The next day" (John 12:12-13),

• Jesus entered the city on "a young colt" (John 12:14), went into the temple and "looked around," but "it being now eventide (already late NASV)" he returned to Bethany (Mark 11:11).

Monday: On "the next day" he cursed the fig tree (Mark 11:12), cleansed the temple (Mark 11:15-18; Matthew 21:12-14) and "And every evening he went forth (3) ut of the city" (Mark 11:19).

Review

The Last Week Of Jesus' Life

Tuesday: "In the morning" the fig tree was dried up (Mark 11:20; cf. Matthew 21:18-22). Jesus then "came into the temple" (Matthew 21:23), was questioned about His authority.

- He told three authority parables (21:23-22:14).
- Jesus then discussed four questions (Matthew 22:15-46) on the "same day" (Matthew 22:23), "while he taught in the temple" (Mark 12:35).

Review

Tuesday:

- He warned the multitude about the scribes and Pharisees (Matthew 23:1-36), before he "went out of the temple" (Mark 13:1a) and taught on the Mount of Olives (Matthew 24:1-26:2) declaring "after two days is the Passover" when the events leading to his death began (Matthew 26:2).
- "And every day he was teaching in the temple; and every night he went out, and lodged in the mount that is called Olivet." (Luke 21:37).

Review

The Last Week Of Jesus' Life

• Wednesday: "And all the people came early in the morning to him in the temple, to hear him." (Luke 21:38).

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Review

The Last Week Of Jesus' Life

Thursday: Preparation was made to celebrate Passover on "the first day of the feast of unleavened bread" (Mark 14:12a; Matthew 26:17).

- That night Jesus ate the "Passover" (Luke 22:15).
- Thursday night into early Friday morning Jesus was arrested and tried before Caiaphas (Matthew 26:47-75).



Review

The Last Week Of Jesus' Life

Friday: "When morning came," Jesus was brought before Pilate (Matthew 27:1-2).

- Presented to Herod.
- He was crucified on "Preparation Day" (John 19:31;
 Luke 23:54) which is also called the "day before the Sabbath" (Mark 15:42).



Crucifixion:

- Sometimes the victim was tied to the cross and then left to die of starvation.
- Sometimes the condemned was laid against the wooden crossbeam and nails were driven through the hands into the wood.
- A foot was pressed backward against the other foot and a large nail was driven through the arch of the feet into the post.

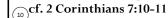


The Remorse of Judas. Matthew 27:3-10; cf. Zechariah 11:12-13

Judas had broken God's law.

Exodus 23:7, "Keep thee far from a false matter; and the innocent and righteous slay thou not"

- Judas was a devil. John 6:70-71
- Judas was a thief. John 12:6
- Satan entered his heart. Luke 22:3; John 13:2
- Remorse is NOT repentance.



The Way To The Cross. Matthew 27:31-34; Mark 15:20-23; Luke 23:26-33; John 19:17

- Jesus forced to carry His own cross.
- Simon of Cyrene forced to carry Jesus' cross. Luke 23:26
- Malefactors led away to be crucified. Luke 23:32
- Came to the place of "The Scull." "Calvary" (KJV)
 - Calvaria is Latin meaning skull.
 - Golgotha is Hebrew meaning place of the skull.

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The Crucifixion Matthew 27:35-38; Mark 15:24-28; Luke 23:33-34, 38; John 19:18-27

- Soldiers divided his garments. John 19:23-24
- Many beheld His suffering. Psalms 22
- Women from Galilee, His mother, the apostle John. John 19:25-27
- Appeared helpless.
 - Jesus had authority to be defended by 12 legions of angels.
 Matthew 26:53
 - A legion of soldiers numbered over 6,000. The Roman empire was governed by 25 legions. (150,000 Soldiers)
 - Jesus commanded 12 legions (72,000 **Angels**). cf. 2 Kings 19:35

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The Crucifixion Matthew 27:35-38; Mark 15:24-28; Luke 23:33-34, 38; John 19:18-27

• One of the robbers believed Him. Luke 23:39-43

• The inscription. "JESUS OF NAZARETH THE KING OF THE JEWS." John 19:19-20

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